



# 2019 Arkansas SHRM

## Human Resources Conference and Expo

Hot Springs, AR • April 3-5, 2019



#ARSHRM19

More info at  
**HR2019.org**



Today's Date \_\_\_\_\_ Have You Exhibited Before? ( Y / N ) Years? \_\_\_\_\_

Exhibitor (Company) Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Company Website: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Mobile: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_ Company Twitter Name: \_\_\_\_\_

|                                                                                                         |               |          |
|---------------------------------------------------------------------------------------------------------|---------------|----------|
| <b>Earlier Bird Registration</b> (until 9/30/2018)                                                      | <b>\$495</b>  | \$ _____ |
| <b>Early Bird Registration</b> (until 2/28/2019)                                                        | <b>\$595</b>  | \$ _____ |
| <b>Regular Registration</b>                                                                             | <b>\$695</b>  | \$ _____ |
| <b>Additional booth(s)</b>                                                                              | <b>\$400</b>  | \$ _____ |
| <b>Additional Meal Packages*</b>                                                                        | <b>\$100</b>  | \$ _____ |
| <i>Keynote Sessions, Receptions, &amp; meals are included for two people with a booth registration.</i> |               |          |
| <i>All additional meal packages will need to be purchased.</i>                                          |               |          |
| <b>Additional Conference Admissions Packages (1st)</b>                                                  | <b>\$300</b>  | \$ _____ |
| <b>Attendee List provided by 3/16/2019</b>                                                              | <b>\$300</b>  | \$ _____ |
| <b>After First Package Purchased</b>                                                                    | <b>\$250</b>  | \$ _____ |
| <b>Setup</b>                                                                                            |               |          |
| <b>Additional 8" Table</b>                                                                              | <b>\$20</b>   | \$ _____ |
| <b>Additional Chairs</b>                                                                                | <b>\$5/ea</b> | \$ _____ |
| <b>Electrical</b>                                                                                       |               |          |
| <b>110-Volt Power (up to 10 amps per) with Extension Cord</b>                                           | <b>\$30</b>   | \$ _____ |
| <b>220-Volt Power</b>                                                                                   | <b>\$150</b>  | \$ _____ |
| <b>Power Strip</b>                                                                                      | <b>\$15</b>   | \$ _____ |
| <b>Total</b>                                                                                            |               | \$ _____ |

Standard booth package includes: Keynote Sessions, Receptions, and meals for up to two people, 8' height drape 10' x 10', (1) 6' skirted table, (2) chairs, 3' height dividing wing drape, (1) vendor I.D. sign. Other supplies can be ordered for an additional fee.

### EXHIBITOR BADGES INFORMATION

Complimentary exhibitor staff badges are provided to exhibitors for access to the Expo Hall. Exhibiting companies will be allotted two(2) staff badges for each booth.

|              |               |
|--------------|---------------|
| <b>Name:</b> | <b>Phone:</b> |
| _____        | _____         |
| _____        | _____         |
| _____        | _____         |
| _____        | _____         |

### PAYMENT INFORMATION

- Make checks payable to:  
2019 Arkansas Human Resources State Conference & Exposition  
(Tax Identification Number 71-0806568)
- Purchase Orders will not be accepted
- No phone registrations
- Mail registration and payment to:  
2019 Arkansas SHRM Conference  
c/o Tenneco - Donna Carter  
1601 Hwy 49B North, Paragould AR 72450

Check Enclosed

All prices are in advance. Additional charges will apply if ordered day of conference.

\* Each meal package will give the exhibitor access to all meals and receptions throughout the conference.

\*\* Requests for special voltage will be handled on a first come, first served basis due to limited locations and current available.

Questions? Email our Exhibitor Chair: [exhibitors@hr2019.org](mailto:exhibitors@hr2019.org)

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Booth Theme Contest "The Greatest HR Show on Earth"

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